Main Document Page 1 of 4 Peter C. Anderson 1 United States Trustee Kenneth M. Misken 2 Assistant United States Trustee Office of the United States Trustee 3 411 West Fourth Street, Suite 7160 Santa Ana, CA 92701-8000 Tel: 714-338-3400 Fax: 714-338-3421 5 Kenneth.M.Misken@usdoj.gov 6 7 UNITED STATES BANKRUPTCY COURT 8 CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION 9 10 CASE NUMBER: 8:22-10948-SC In re: TRX HOLDCO, LLC, a Delaware limited 11 CHAPTER 11 liability company 12 Jointly Administered with Case No.: Debtor and Debtor-in-possession 22-10949-SC 13 14 In re: APPOINTMENT AND NOTICE OF FITNESS ANYWHERE LLC, a Delaware 15 APPOINTMENT OF COMMITTEE OF limited liability company, dba TRX and TRX UNSECURED CREDITOR AS TO 16 **Training** FITNESSS ANYWHERE, LLC ONLY 17 Debtor and Debtor-in-possession 18 19 Affects: 20 ☐ All Debtors Date: [NO HEARING REQUIRED] 21 Time: ☐ AFFECTS TRX HOLDCO, LLC ONLY Courtroom: 5C 22 AFFECTS FITNESS ANYWHERE LLC, 23 **ONLY** 24 25 26 27

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TO THE HONORABLE SCOTT CLARKSON UNITED STATES BANKRUPTCY JUDGE, DEBTORS, DEBTORS' ATTORNEY AND PARTIES IN INTEREST:

Pursuant to 11 U.S.C. §1102(a)(1), the undersigned hereby appoints the following three (3) members to serve on a Committee of Creditors holding unsecured claims in the case of Fitness Anywhere, LLC, case number 8:22-10949-SC.

Respectfully Submitted, United States Trustee

KENNETH MISKEN Date: 2022.06.22 12:41:54 -07'00'

Kenneth M. Misken

SEE EXHIBIT A

Dated: June 22, 2022

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1	CASE NUMBER: 8:22-10949-SC			
2	CASE NAME: FITNESS ANYWHERE, LLC			
3				
4	United Parcel Service, Inc. and its affiliated entities			
5	Attention: Farah C. Spainhour			
6	55 Glenlake Parkway			
7	Atlanta, GA 30328			
8				
9	Core Health & Fitness, LLC			
10	Attention: Sy Mares			
11	4400 NE 77 th Avenue, Suite 250			
12	Vancouver, WA 98662			
13				
14	Exemplar Design, LLC			
15	Attention: Matt Nelson			
16	4680 Parkway Drive, Suite 300			
17	Mason, OH 45040			
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26	EXHIBIT A			
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: OFFICE OF THE U.S. TRUSTEE, 411 W. 4TH STREET, #7160, SANTA ANA, CA 92701.

A true and correct copy of the foregoing document described as *Appointment and Notice of Appointment of Committee of Unsecured Creditors as to Fitness Anywhere, LLC ONLY*

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner indicated below:

- I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On <u>JUNE 22 ,2022</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:
 - Ron Bender rb@lnbyb.com
 - Michael J Hauser michael.hauser@usdoj.gov
 - Marsha A Houston mhouston@reedsmith.com, hvalencia@reedsmith.com
 - Krikor J Meshefejian kjm@lnbyg.com
 - Christopher O Rivas crivas@reedsmith.com, chris-rivas-8658@ecf.pacerpro.com
 - Lindsey L Smith lls@lnbyg.com, lls@ecf.inforuptcy.com
 - United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov
- iI. SERVED BY U.S. MAIL OR OVERNIGHT MAIL(indicate method for each person or entity served): On, JUNE 22, 2022, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is fled.
- FITNESS ANYWHERE, LLC ATTN: BRENT LEFFEL 450 NEWPORT CENTER DRIVE, #590 NEWPORT BEACH, CA 92660

SEE ATTACHED EXHBIT "A"

III. <u>SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL</u> (indicate method for <u>each person or entity served</u>): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on <u>JUNE 22, 2022</u>, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on the judge <u>will be</u> completed no later than 24 hours after the document is filed.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

June 22, 2022	Tari King	/s/ Tari King
Date	Type Name	Signature

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